fire I saw the Savages burning who believe not in God, and those who, while believing in him, have not obeyed him in this life. There also I saw Frenchmen. Oh! how great is the number of both. JESUS stood between Paradise and Hell. He showed me his hands and his feet, pierced by great nails, and then he said a few words to me. 'Ignace,' he said, 'what you have endured during your illness is nothing. It is I who suffered, while hanging on the Cross for you—I [38] who am your Creator and your King. When I send you any affliction,—hunger, thirst, sickness, poverty,—suffer it patiently for me, and in imitation of my example.'''

After that, Ignace delivered a short Instruction to his audience: "We must, my brothers," he said, "assemble every night in a large Cabin, to sing God's praises and to exhort one another to serve him faithfully. Every morning, after saying your prayers in private, you must come out of your Cabins and walk about reciting your Rosaries, and imitate the Father who withdraws into the woods every morning to pray to God. Do not forget to ask a blessing and to return thanks at your meals. Be careful to correct your children, and to think more highly of the faith that God has given you than of your lives." Thus ended the Sermon, and each one withdrew to his home in profound silence.

However it may be as regards this vision,—whether it be true or whether it be only imagination,—it is nevertheless a fact that it produced a good effect upon the minds of all who [39] heard it related. The wicked were frightened and the good were consoled by it. "For the time, I found the poor Tadoussac Savages greatly altered," says the Father who has